# Spices Board <br> Govt. of India, NH-Bye Pass, Palarivattom P. 0 Cochin-682 025, Kerala 

The Board invites Competitive Quotes from the Event Management service providers for the conduct of IPC meeting in November, 2015. The event will be for four days from 22-25th Nov, 2015 at Mysure. Those who are interested may submit their proposal in the prescribed format. The prescribed format and the terms and conditions are given below. The last date for submitting the quotation is 16.11.2015. The quotations will be opened on the same day at 5.00 PM.

## Terms \& Conditions

* The service shall be provided at Mysure, Karnataka
* The list of major events conducted by the service provided should be submitted along with the Quotation
* The selected agency has to make immediate arrangement for the successful conduct of the event.
* The rate should be quoted for units specified and the payment will be released based on actual requirement
* No advance will be given however part payment will be considered on prorate basis and the final settlement will be within 3 days after the event
* Proposal in the prescribed format should be submitted in a closed cover within the time to

S. Kannan<br>Director (MKtg)<br>Spices Board<br>NH -Bye Pass<br>Palarivattom P.O<br>Cochin, Kerala-682 025

| Format for Submitting the Quotes for proving the EM Service |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. <br> No | Elements | Sizes/ft/days | Qty | Rate <br> (Rs) | $\begin{aligned} & \text { Amount } \\ & \text { (Rs) } \end{aligned}$ |
| 1 | Entrance Arch - Flex |  | 1 No. |  |  |
| 2 | Stage Carpeted with 2 sets of steps | $24 \mathrm{ft} \times 20 \mathrm{x} 3$ | 1 No. |  |  |
| 3 | Back Drop | $24 \mathrm{ft} \times 12 \mathrm{ft}$ | 1 No. |  |  |
| 4 | Side Panels | 10 ft x 12 ft | $\begin{gathered} 2 \\ \text { Nos. } \\ \hline \end{gathered}$ |  |  |
| 5 | Projection Screen mounted | 12 ft x 15 ft | $\begin{gathered} 2 \\ \text { Nos. } \\ \hline \end{gathered}$ |  |  |
| 6 | Podium with Branding | $2 \mathrm{ft} \times 5 \mathrm{ft}$ | 1 No. |  |  |
| 7 | Sponsors panel | $10 \mathrm{ft} \mathrm{x} \mathrm{5ft}$ | 1 No. |  |  |
| 8 | Welcome Board in the Porch | 8 ft x 4 ft | 1 No. |  |  |
| 9 | Signage | 4 ft x 3 ft | $\begin{gathered} 5 \\ \text { Nos. } \end{gathered}$ |  |  |
| 10 | Inaugural Arrangements (Lamp, oil etc) |  | 1 Set |  |  |
| 11 | Flower Bouquet |  | $\begin{gathered} 10 \\ \text { No. } \end{gathered}$ |  |  |
| 12 | Flower Bed on the Stage |  | $\begin{gathered} 3 \\ \text { days } \end{gathered}$ |  |  |
|  | Audio-Visual Arrangements |  |  |  |  |
| 13 | LCD Projector | 3 days | $\begin{gathered} 2 \\ \text { Nos. } \end{gathered}$ |  |  |
| 14 | Digital Switcher | 3 days | 1 No. |  |  |
| 15 | Sound system with mixer | 3 days | 1 No. |  |  |
| 16 | Podium Mic | 3 days | $\begin{gathered} 2 \\ \text { Nos. } \\ \hline \end{gathered}$ |  |  |
| 17 | Stand Mic | 3 days | $\begin{gathered} 4 \\ \text { Nos. } \end{gathered}$ |  |  |
| 18 | Cordless Mic | 3 days | $\begin{gathered} 2 \\ \text { Nos. } \end{gathered}$ |  |  |
| 19 | Lapel Mic | 3 days | 1 No. |  |  |
| 20 | Multimedia Laptop | 3 days | 1 No. |  |  |
| 21 | Plasma TV on Stand | 42 " - 3 days | 1 No. |  |  |
| 22 | Monitors | 3 days | $\begin{gathered} 2 \\ \text { Nos. } \\ \hline \end{gathered}$ |  |  |
| 23 | Parcans Light for Backdrop | 3 days | $\begin{gathered} 6 \\ \text { Nos. } \\ \hline \end{gathered}$ |  |  |
| 24 | Photographer | 3 days | 1 No. |  |  |


| 25 | Videographer | 3 days | 1 No. |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 26 | Audio Recording | 3 days |  |  |  |
| 27 | Cabling \& Networking Charge | As per <br> requirement |  |  |  |
|  | Exhibition |  |  |  |  |
| 28 | Oct stall | $3 \times 2.5 \mathrm{mts}$ | 10 <br> Nos |  |  |
|  |  |  |  |  |  |
| 29 | Hostess | 2 days | 2 <br> Nos. |  |  |
| 30 | Back Drop for Board Room | 6 ft x 6 ft |  |  |  |
|  | Setting up of Secretariat |  |  |  |  |
| 31 | Photostat Machine (Paper Extra) | 3 days | 1 No. |  |  |
| 32 | Laptop | 3 days | 4 No. |  |  |
|  | Arrangement required in Dinner |  |  |  |  |
| 33 | Backdrop in the wall | 12 ft x 8 ft |  |  |  |
| 34 | Dinner at Lawn Venue <br> Illumination | 1 day |  |  |  |
| 35 | Transportation\& labour |  |  |  |  |
| 36 | 62 KVA Generator with Fuel | 3 days |  |  |  |
| 37 | Any other Charges |  |  |  |  |
| 38 | Service Tax |  |  |  |  |
|  | Total |  |  |  |  |

